

PIONEER LAKE REGION THRESHERMEN'S ASSOCIATION  
"HOME DALTON, MN 56324-0752  
OF THE GIANTS"  
PO BOX 752  
DALTON, MN 56324

**Spring Membership Letter  
2024**

**Dear LRPTA Members,**

Happy Spring! The Board members are hoping to find all our members well and looking forward to our 71<sup>st</sup> Annual Lake Region Pioneer Thresherman's Association Show featuring Allis-Chalmers tractors & equipment. Dates of this year's show is **September 6-7-8**, so get that marked on your calendar. Another date to put on your calendar is **October 26, 2024**, which is the LRPTA annual meeting banquet. We are still updating our email addresses so we can email members information and our Spring & Fall letters. This will help reduce mailing costs & the time for stuffing, stamping and closing envelopes. This very time consuming and we don't have volunteers to help.

The West Otter Tail County Fair Board has contacted us to see if we would like to display tractors/equipment at the County Fair July 17 – 20. They would set up a special place for us to display our tractors/equipment and maybe set one time a day for a short drive around the fairgrounds. This would give us great advertising for our show, so if anyone is interested, please contact Dori at (218) 205-1691. We need to know that there will be enough folks interested in bringing items to display to make it worthwhile.

**Committee Information**

**Pedal Pull**

The Kids Pedal Pull will be held on Saturday morning at 10:00. In case of rain, it will take place in the Behlen Building or the Museum Building. This is a State Sanctioned event for kids between 4 and 11 years old. The winners can go compete at the state level. Please encourage your kids go compete.

**Raffle Committee Report**

This year we are trying something new and that is a gun raffle. We are purchasing 6 guns to be raffled off, 600 tickets will be printed at \$20.00 each. You must be 18 to purchase a ticket and winners will need to pick up the gun at JK Sports in Fergus Falls. The odds will be much better to win than with the tractor & shed raffles. Six prizes to win instead of one, and hopefully we will be able to make some extra money to put back into the show.

**Bean Bag Tournament**

Registration for the Bean Bag Tournament will be 6:30pm Friday & Saturday.

**Entertainment**

The evening entertainment is being discontinued due to poor attendance.

### **Feature Committee**

This year's feature will be Allis-Chalmers.

**Just a reminder we need volunteers to help on grounds every third Saturday of the month until the show, a General Work Day. Just come whether you can help for 2 hours or all day, starting at 9am. We will find something for you to do and maybe you have a special talent that can help us on grounds.**

### **Name Badges**

**The deadline for paying for your membership, in order to receive your PERSONALIZED name tag is August 1<sup>st</sup>, No Exceptions.** Please check the website for a current membership list if you are not sure if you have paid. Contact Dori at (218) 205-1691 if you have any questions. Please mail your membership money to Dori Knutson, 23446 Cty Hwy 120, Fergus Falls, MN 56537. Membership is \$20 for regular membership and \$4 for Jr Members up to age 12

We hope everyone has a wonderful summer, and we will have an August newsletter coming out with more details regarding the Annual Show.

**Important Dates: Annual Show Sept. 6, 7 & 8 and the Annual Meeting October 26.**

Thank-you,

Michelle Overline  
Secretary - LRPTA